

State Fire Marshal - Inspection Report

District - Clay

School - RIDGEVIEW ELEMENTARY

Address - 421 JEFFERSON AVENUE

Inspection date - 2010-01-07

Notes -

Inspectors present

State No **District Yes** **Local No**

| Ref | Code | Violation | Bldg | Room | Comp date | Cited | Notes |
|-------------|------|------------------------------------|----------------|------|------------|-------|-------|
| 69A-58.202 | 0202 | EXIT LIGHTS INOPERABLE NORMAL MODE | 1-PERMANENT | 133 | 2010-02-07 | 0 | N/A |
| 69A-58.1205 | 1205 | FIRE EVACUATION PLAN(S) NOT POSTED | 7-PERMANENT | 706 | 2010-02-07 | 0 | N/A |
| 69A-58.204 | 0204 | EMERG LIGHTS NOT OPERATIONAL | 92-RELOCATABLE | 718 | 2010-02-07 | 0 | N/A |
| 69A-58.204 | 0204 | EMERG LIGHTS NOT OPERATIONAL | 92-RELOCATABLE | 728 | 2010-02-07 | 0 | N/A |
| 69A-58.204 | 0204 | EMERG LIGHTS NOT OPERATIONAL | 92-RELOCATABLE | 732 | 2010-02-07 | 0 | N/A |
| 69A-58.204 | 0204 | EMERG LIGHTS NOT OPERATIONAL | 92-RELOCATABLE | 734 | 2010-02-07 | 0 | N/A |
| 69A-58.204 | 0204 | EMERG LIGHTS NOT OPERATIONAL | 92-RELOCATABLE | 735 | 2010-02-07 | 0 | N/A |
| 69A-58.204 | 0204 | EMERG LIGHTS NOT OPERATIONAL | 92-RELOCATABLE | 743 | 2010-02-07 | 0 | N/A |
| 69A-58.204 | 0204 | EMERG LIGHTS NOT OPERATIONAL | 92-RELOCATABLE | 754 | 2010-02-07 | 0 | N/A |
| 69A-58.204 | 0204 | EMERG LIGHTS NOT OPERATIONAL | 92-RELOCATABLE | 759 | 2010-02-07 | 0 | N/A |
| 69A-58.204 | 0204 | EMERG LIGHTS NOT OPERATIONAL | 92-RELOCATABLE | 760 | 2010-02-07 | 0 | N/A |

Statements acknowledged

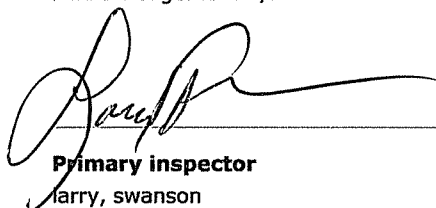
I hereby certify that the district has complied with section 1013.12(1)(b), F.S. **No**

I hereby certify that the local authority having jurisdiction has complied with section 1013.12(2)(b), F.S. **No**

I hereby certify that the required fire drills have been completed as of this inspection date. **No**

(Or)

Acknowledgement N/A. **No**


Primary inspector
 Larry, swanson

Additional inspector
 N/, A

State Fire Marshal - Inspection Report

District - Clay

School - S BRYAN JENNINGS ELEMENTARY

Address - 215 CORONA DRIVE

Inspection date - 2010-01-12

Notes -

Inspectors present

State No District Yes Local No

| Ref | Code Violation | Bldg | Room | Comp date | Cited | Notes |
|------------|---|----------------|------|------------|-------|-------|
| 69A-58.809 | 0809 OPEN ELECTRICAL JUNCTION BOX | 1-PERMANENT | 30B | 2010-02-12 | 0 | N/A |
| 69A-58 | 0202 EXIT LIGHTS INOPERABLE NORMAL MODE | 2-PERMANENT | 37A | 2010-02-12 | 0 | N/A |
| 69A-58.809 | 0809 OPEN ELECTRICAL JUNCTION BOX | 3-PERMANENT | 45A | 2010-02-12 | 0 | N/A |
| 69A-58.809 | 0809 OPEN ELECTRICAL JUNCTION BOX | 7-PERMANENT | 16B | 2010-02-12 | 0 | N/A |
| 69A-58.204 | 0204 EMERG LIGHTS NOT OPERATIONAL | 92-RELOCATABLE | 77 | 2010-02-12 | 0 | N/A |

Statements acknowledged

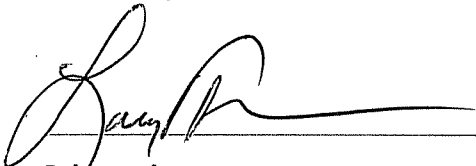
I hereby certify that the district has complied with section 1013.12(1)(b), F.S. **No**

I hereby certify that the local authority having jurisdiction has complied with section 1013.12(2)(b), F.S. **No**

I hereby certify that the required fire drills have been completed as of this inspection date. **No**

(Or)

Acknowledgement N/A. **No**



Primary inspector
Larry, swanson

Additional inspector
N/, A

State Fire Marshal - Inspection Report

District - Clay

School - SHADOWLAWN ELEMENTARY

Address - 2945 County Road 218

Inspection date - 2010-01-14

Notes -

Inspectors present

State No **District Yes** **Local No**

| Ref | Code Violation | Bldg | Room | Comp date | Cited | Notes |
|------|--|----------------|------|------------|-------|-------|
| 0511 | SPRINK HEAD WRENCH MISSING OR WRONG TYPE | 1-PERMANENT | 116 | 2010-02-15 | 0 | N/A |
| NVO | No violations noted this date | 92-RELOCATABLE | 901 | 2010-02-04 | 0 | N/A |
| NVO | No violations noted this date | 92-RELOCATABLE | 902 | 2010-02-04 | 0 | N/A |

Statements acknowledged

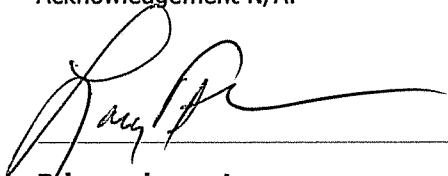
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I hereby certify that the local authority having jurisdiction has complied with section 1013.12(2)(b), F.S. **No**

I hereby certify that the required fire drills have been completed as of this inspection date. **No**

(Or)

Acknowledgement N/A. **No**



Primary inspector
Larry, swanson

Additional inspector
N/, A

State Fire Marshal - Inspection Report

District - Clay

School - SWIMMING PEN CREEK ELEMENTARY

Address - 1630 WOODPECKER LANE

Inspection date - 2010-01-19

Notes -

Inspectors present

State No **District Yes** **Local No**

| Ref | Code Violation | Bldg | Room | Comp date | Cited | Notes |
|-------------|---|----------------|------|------------|-------|-------|
| 69a-58.1205 | 1205 FIRE EVACUATION PLAN(S) NOT POSTED | 6-PERMANENT | 630 | 2010-03-19 | 0 | N/A |
| 69a-58.204 | 0204 EMERG LIGHTS NOT OPERATIONAL | 92-RELOCATABLE | 801 | 2010-03-19 | 0 | N/A |
| 69a-58.809 | 0809 OPEN ELECTRICAL JUNCTION BOX | 92-RELOCATABLE | 806 | 2010-03-19 | 0 | N/A |
| 69a-58.204 | 0204 EMERG LIGHTS NOT OPERATIONAL | 92-RELOCATABLE | 807 | 2010-03-19 | 0 | N/A |
| NFPA110.4.1 | 0405 SMOKE DETECTORS INOPERABLE/MISSING | 92-RELOCATABLE | 807 | 2010-03-19 | 0 | N/A |

Statements acknowledged

I hereby certify that the district has complied with section 1013.12(1) (b), F.S. **No**

I hereby certify that the local authority having jurisdiction has complied with section 1013.12(2)(b), F.S. **No**

I hereby certify that the required fire drills have been completed as of this inspection date. **No**

(Or)

Acknowledgement N/A. **No**



Primary inspector
larry, swanson

Additional inspector
N, A

State Fire Marshal - Inspection Report

District - Clay

School - THUNDERBOLT ELEMENTARY

Address - 2020 THUNDERBOLT ROAD

Inspection date - 2010-01-14

Notes -

Inspectors present

State No **District Yes** **Local No**

| Ref | Code Violation | Bldg | Room | Comp date | Cited | Notes |
|-------------|---|----------------|------|------------|-------|-------------------|
| | 0509 SPRINK SYSTEM NEEDS INSPECT/TEST/MAINT | 1-PERMANENT | 123 | 2010-02-15 | 0 | N/A |
| NFPA70 | 0807 MISSING/BROKEN RECEPTACLE/FACEPLATE | 1-PERMANENT | 126 | 2010-01-15 | 0 | N/A |
| NFPA13 | 0106 ACCUMULATION OF COMBUSTIBLE MATERIALS | 1-PERMANENT | 128 | 2010-01-15 | 0 | |
| NFPA70 | 0807 MISSING/BROKEN RECEPTACLE/FACEPLATE | 1-PERMANENT | 325 | 2010-01-15 | 0 | N/A |
| | 0899 UTILITIES OTHER | 92-RELOCATABLE | 722 | 2010-01-15 | 0 | PANEL NOT LABELED |
| FBC423.17.1 | 0204 EMERG LIGHTS NOT OPERATIONAL | 92-RELOCATABLE | 728 | 2010-01-15 | 0 | N/A |

Statements acknowledged

I hereby certify that the district has complied with section 1013.12(1)(b), F.S. **No**

I hereby certify that the local authority having jurisdiction has complied with section 1013.12(2)(b), F.S. **No**

I hereby certify that the required fire drills have been completed as of this inspection date. **No**

(Or)

Acknowledgement N/A. **No**

Primary inspector
larry, swanson

Additional inspector
N/, A

State Fire Marshal - Inspection Report

District - Clay

School - TYNES ELEMENTARY

Address - 1550 TYNES BOULEVARD

Inspection date - 2010-01-26

Notes -

Inspectors present

State No **District Yes** **Local No**

| Ref | Code Violation | Bldg | Room | Comp date | Cited Notes |
|------------|-----------------------------------|----------------|------|------------|-------------|
| 69A-58.204 | 0204 EMERG LIGHTS NOT OPERATIONAL | 92-RELOCATABLE | 3 | 2010-01-26 | 0 N/A |

Statements acknowledged

I hereby certify that the district has complied with section 1013.12(1)(b), F.S. **No**

I hereby certify that the local authority having jurisdiction has complied with section 1013.12(2)(b), F.S. **No**

I hereby certify that the required fire drills have been completed as of this inspection date. **No**

(Or)

Acknowledgement N/A. **No**



Primary inspector
larry, swanson

Additional inspector
N/, A

State Fire Marshal - Inspection Report

District - Clay

School - W E CHERRY ELEMENTARY

Address - 420 EDSON DRIVE

Inspection date - 2010-01-28

Notes -

Inspectors present

State No **District Yes** **Local No**

| Ref | Code Violation | Bldg | Room | Comp date | Cited | Notes |
|---------------|---|----------------|------|------------|-------|-------|
| FBC423.14.2.4 | 1205 FIRE EVACUATION PLAN(S) NOT POSTED | 1-PERMANENT | 3 | 2010-02-28 | 0 | N/A |
| FBC423.14.2.4 | 1205 FIRE EVACUATION PLAN(S) NOT POSTED | 1-PERMANENT | 8 | 2010-02-28 | 0 | N/A |
| FBC1003 | 0211 BLOCKED/LOCKED EXITS | 2-PERMANENT | 75 | 2010-02-28 | 0 | N/A |
| FBC423.17.1 | 0202 EXIT LIGHTS INOPERABLE NORMAL MODE | 3-PERMANENT | 55 | 2010-02-28 | 0 | N/A |
| FBC423.14.2.4 | 1200 OPERATING FEATURES | 3-PERMANENT | 18 | 2010-02-28 | 0 | N/A |
| FBC423.14.2.4 | 0808 IMPROPER STORAGE IN ELECT/MECH ROOMS | 4-PERMANENT | 59 | 2010-02-28 | 0 | N/A |
| | 0809 OPEN ELECTRICAL JUNCTION BOX | 1-PERMANENT | 4B | 2010-02-28 | 0 | N/A |
| FBC423.14.2.4 | 1205 FIRE EVACUATION PLAN(S) NOT POSTED | 4-PERMANENT | 25 | 2010-02-28 | 0 | N/A |
| FBC423.17.1 | 0204 EMERG LIGHTS NOT OPERATIONAL | 92-RELOCATABLE | 27 | 2010-02-28 | 0 | N/A |
| FBC423.17.1 | 0204 EMERG LIGHTS NOT OPERATIONAL | 92-RELOCATABLE | 39 | 2010-02-28 | 0 | N/A |

Statements acknowledged

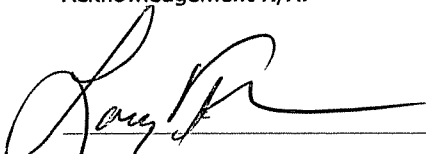
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I hereby certify that the required fire drills have been completed as of this inspection date. **No**

(Or)

Acknowledgement N/A. **No**


Primary inspector
 Larry, swanson

Additional inspector
 N/, A

State Fire Marshal - Inspection Report

District - Clay

School - J L WILKINSON ELEMENTARY

Address - 4965 COUNTY ROAD 218

Inspection date - 2010-02-02

Notes -

Inspectors present

State No **District Yes** **Local No**

| Ref | Code Violation | Bldg | Room | Comp date | Cited | Notes |
|------------------|---|----------------|------|------------|-------|-------|
| FBC423.17.1 0204 | EMERG LIGHTS NOT OPERATIONAL | 92-RELOCATABLE | 16 | 2010-03-02 | 0 | N/A |
| | 0408 MANUAL PULL STATION MISSING/INOPERABLE | 92-RELOCATABLE | 51 | 2010-03-02 | 0 | N/A |
| FBC423.17.1 0204 | EMERG LIGHTS NOT OPERATIONAL | 92-RELOCATABLE | 66 | 2010-03-02 | 0 | N/A |

Statements acknowledged

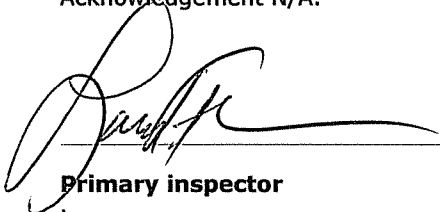
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Acknowledgement N/A. **No**



Primary inspector
larry, swanson

Additional inspector
N/, A